

November 29, 2014  
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<http://rasmusen.org/special/thanksgiving/>

This file contains a program for a home Thanksgiving dinner.

1. The head of the household should read the 1789 Washington proclamation.
2. Everyone sings, “We’re Gathered Together To Ask the Lord’s Blessing.” Make multiple copies of this beforehand. Do not make one for each person; make one for each two people so they’ll be sociable and share.
3. Start eating. (Probably you have been cooking too long and everybody is famished.)
4. After a while, the head should appoint someone to read the 1621 Winslow story of the first Thanksgiving.
5. At intervals that seem appropriate to the host, appoint divers other people to read the other readings. After each, try to get some conversation going about it. Ask people what the hard words mean. Tell about the history—King Philip’s War, the Revolutionary War, the Constitution, peace in Israel.

(1789, Washington)

WHEREAS it is the duty of all nations to acknowledge the providence of Almighty God,

to obey His will, to be grateful for His benefits, and humbly to implore His protection and favour;

and Whereas both Houses of Congress have, by their joint committee, requested me "to recommend to the people of the United States a DAY OF PUBLICK THANSIVING and PRAYER,

to be observed by acknowledging with grateful hearts the many and signal favors of Almighty God,

especially by affording them an opportunity peaceably to establish a form of government for their safety and happiness:

Now, therefore, I do recommend and assign Thursday, the 26th day of November next,

to be devoted by the people of these States to the service of that great and glorious Being

who is the beneficent author of all the good that was, that is, or that will be;

that we may then all unite in rendering unto Him our sincere and humble thanks for His kind care and protection of the people of this country previous to their becoming a nation...

## We gather together

We gather together to ask the Lord's blessing;  
He chastens and hastens his will to make known;  
The wicked oppressing now cease from distressing,  
Sing praises to his name: He forgets not his own.

Beside us to guide us, our God with us joining,  
Ordaining, maintaining his kingdom devine;  
So from the beginning the fight we were winning;  
Thou, Lord, wast at our side, All glory be thine!

We all do extol thee, thou leader triumphant,  
And pray that thou still our defender wilt be.  
Let thy congregation escape tribulation;  
Thy name be ever praised! O Lord, make us free!

(Edward Winslow, December 11, 1621)

Our corn did prove well, and God be praised, we had a good increase of Indian corn, and our barley indifferent good,

but our peas not worth the gathering, for we feared they were too late sown, they came up very well, and blossomed, but the sun parched them in the blossom;

our harvest being gotten in, our governor sent four men on fowling, that so we might after a more special manner rejoice together after we had gathered the fruit of our labors.

They four in one day killed as much fowl as, with a little help beside, served the company almost a week.

At which time, amongst other recreations, we exercised our arms,

many of the Indians coming amongst us, and amongst the rest their greatest King Massasoit, with some ninety men, whom for three days we entertained and feasted, and they went out and killed five deer, which they brought to the plantation and bestowed on our governor, and upon the captain and others.

And although it be not always so plentiful as it was at this time with us, yet by the goodness of God, we are so far from want that we often wish you partakers of our plenty.

## THE FIRST THANKSGIVING PROCLAMATION - JUNE 20, 1676: Connecticut

"The Holy God having by a long and Continual Series of his Afflictive dispensations in and by the present Warr with the Heathen Natives of this land, written and brought to pass bitter things against his own Covenant people in this wilderness, yet so that we evidently discern that in the midst of his judgements he hath remembered mercy,

having remembered his Footstool in the day of his sore displeasure against us for our sins, with many singular Intimations of his Fatherly Compassion, and regard; reserving many of our Towns from Desolation Threatened, and attempted by the Enemy, and giving us especially of late with many of our Confederates many signal Advantages against them, without such Disadvantage to ourselves as formerly we have been sensible of, if it be the Lord's mercy that we are not consumed,

It certainly bespeaks our positive Thankfulness, when our Enemies are in any measure disappointed or destroyed; and fearing the Lord should take notice under so many Intimations of his returning mercy, we should be found an Insensible people, as not standing before Him with Thanksgiving, as well as lading him with our Complaints in the time of pressing Afflictions:

The Council has thought meet to appoint and set apart the 29th day of this instant June, as a day of Solemn Thanksgiving and praise to God for such his Goodness and Favour,

many Particulars of which mercy might be Instanced, but we doubt not those who are sensible of God's Afflictions, have been as diligent to espie him returning to us; and that the Lord may behold us as a People offering Praise and thereby glorifying Him;

the Council doth commend it to the Respective Ministers, Elders and people of this Jurisdiction; Solemnly and seriously to keep the same Beseeching that being perswaded by the mercies of God we may all, even this whole people offer up our bodies and soulds as a living and acceptable Service unto God by Jesus Christ."

## PSALM 100

"Make a joyful noise unto Jehovah, all ye lands.

Serve Jehovah with gladness: come before his presence with singing.

Know ye that Jehovah he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name.

For Jehovah is good; his mercy is everlasting; and his truth endureth to all generations."

**(Continental Congress, 1777)**

Forasmuch as it is the indispensable duty of all men to adore the superintending providence of Almighty God;

to acknowledge with gratitude their obligation to him for benefits received, and to implore such farther blessings as they stand in need of;

and it having pleased him in his abundant mercy not only to continue to us the innumerable bounties of his common providence, but also smile upon us in the prosecution of a just and necessary war, for the defense and establishment of our unalienable rights and liberties;

particularly in that he hath been pleased in so great a measure to prosper the means used for the support of our troops and to crown our arms with most signal success:

It is therefore recommended to the legislative or executive powers of these United States, to set apart Thursday, the 18th day of December next, for solemn thanksgiving and praise;

that with one heart and one voice the good people may express the grateful feelings of their hearts, and consecrate themselves to the service of their divine benefactor; and that together with their sincere acknowledgments and offerings, they may join the penitent confession of their manifold sins,

whereby they had forfeited every favor, and their humble and earnest supplication that it may please God, through the merits of Jesus Christ, mercifully to forgive and blot them out of remembrance;

that it may please him graciously to afford his blessings on the governments of these states respectively, and prosper the public council of the whole;

to inspire our commanders both by land and sea, and all under them, with that wisdom and fortitude which may render them fit instruments, under the providence of Almighty God, to secure for these United States the greatest of all blessings, independence and peace;

that it may please him to prosper the trade and manufactures of the people and the labor of the husbandman, that our land may yield its increase;

to take schools and seminaries of education, so necessary for cultivating the principles of true liberty, virtue and piety, under his nurturing hand, and to prosper the means of religion for the promotion and enlargement of that kingdom which consisteth in righteousness, peace and joy in the Holy Ghost.

And it is further recommended, that servile labor, and such recreation as, though at other times innocent, may be unbecoming the purpose of this appointment, be omitted on so solemn an occasion.